

**THE PUBLIC SERVICE COMMISSION**

**OF SOUTH CAROLINA**

**DOCKET NO. 2009-165-E**

IN RE: Application of Southern Power Company  
d/b/a Southern Power Company-South  
Carolina for a Certificate of Environmental  
Compatibility and Public Convenience and  
Necessity for the Construction and Operation  
of a New 230-kV Transmission Line in  
Cherokee County, South Carolina )  
 ) **CERTIFICATE OF**  
 ) **SERVICE**  
 )  
 )  
 )

This is to certify that I, Chrystal L. Morgan, have this date served one (1) copy of the **DIRECT TESTIMONY OF A. RANDY WATTS** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

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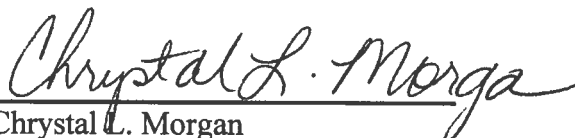
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The Honorable David Hogue, Mayor of Blacksburg  
105 S. Shelby Street  
Blacksburg, SC, 29702

The Honorable L. Hoke Parris, Chairman, Cherokee County Council  
100 Parris Trail  
Gaffney, SC, 29340

Trudy Martin, Blacksburg Town Administrator  
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Chrystal L. Morgan

June 3, 2009  
Columbia, South Carolina